

Prajna Paramita Hridaya Sutra from ASM Morning Service

When one with deepest wisdom of the heart:
That is beyond discriminative thought.
The Holy (One), - - -Great Kanzeon Bosatsu,;
Knew that the skandas five were, - - - as they are, - - -
in their self-nature, - - - void unstained and pure.
O Shariputra, form is only pure, :
Pure is all form; there is, then, nothing more than this.
For what is form is pure - - - and what is pure is form; :
The same is also true of all sensation, - - - thought, activity and consciousness.
O Shariputra, here all things are pure:
For they are neither born nor do they wholly die;
They are not stained nor yet immaculate; :
Increasing not, decreasing not.
O Shariputra, - - - in this pure there is no form, - - - sensation, - - - thought, - - -
activity or consciousness; :
No eye, - - ear, - - nose, - - tongue, - - body, - - mind, - -
no form, - - no tastes, - - sound, - - color, touch or objects;
Vision none; - - - no consciousness, - - - no knowledge and no sign of ignorance; :
Until we come to where old age and death have ceased - - -
and so has all extinction of old age and death.
For here there is no suffering, - - - nor yet again is there accumulation, :
Nor again annihilation nor an Eightfold Path, - - -
no knowledge, no attainment.
In the mind of the Bosatsu who is truly one with Wisdom Great
the obstacles dissolve :
And, - - - going on beyond this human mind, (there) IS Nirvana.
All the Buddhas True of present, - - - past and future they ARE all, :
Because upon Great Wisdom they rely, - - - the perfect and most high enlightenment.
The Prajnaparamita one should know - - - to be the greatest Mantra of them all, :
The highest and most peerless Mantra too; - - -
allayer of all pain Great Wisdom is,
It is the very Truth, no falsehood here. :
This is the Mantra of Great Wisdom, hear!
O Buddha, going, going, going on beyond :
And always going on beyond, - - - always BECOMING Buddha. Hail! Hail! Hail!